PATENT NUMBER and ISSUE DATE

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## U.S. **UTILITY** Patent Application

| APPL NUM                                     | FILING DATE            | CLASS          | SUBCLASS       | GAU            |            | EXAMINE                               | Kimleu                |
|--|------------------------|----------------|----------------|----------------|------------|---------------------------------------|-----------------------|
| 10075743                                     | 02/14/2002             | 602            | 43             | 3784           | Hay        | How                                   | MINIUL                |
| **APPLICANT                                  | S: Johnson             | n Royce;       | Tumey David;   | 2710           | 1          |                                       |                       |
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| **CONTINUING                                 | DATA VERIFIED          | <b>)</b> :     |                |                |            |                                       |                       |
| THIS APPLN C                                 | LAIMS BENEFIT          | OF 60/26       | 9,957 02/20/20 | 001 *          |            |                                       |                       |
| (*) Data incons                              | istent with PTO red    | cords.         | -              |                |            |                                       |                       |
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| oreign priority clain<br>5 USC 119 condition |                        | ⊒ yes<br>⊒ yes |                |                | ATTORN     | EY DOCKET                             | NO                    |
|  | ledged Examiners's int | ials           |                |                | VAC.700    |                                       |                       |
| TLE : Biocomp                                | patible wound dress    | sing           |                |                | USDEPTO    | F COMM /PAT & TM                      | PTO-436L(Rev. 12-94)  |
|  |                        |                |                |                | 5.5.56.7.0 | - JOHNSTAL A IM-                      | . 10-430L(Rev. 12-94) |
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| NOTICE OF ALLOWANCE MAILED   |           | 1                                       | CLAIMS ALLOWED |            |                     |  |
|--|-----------|---|----------------|------------|---------------------|--|
|  |           | Assistant Examiner                      | Total Claims   | Po         | int Claim for<br>.G |  |
| ISSUE FEE  |           |   | DRAWING        |            |                     |  |
| Amount Due   | Date Paid | <b>1</b>                                | Sheets Drwg.   | Figs.Drwg. | Print Fig.          |  |
|  |           | Primary Examiner                        |                | -          |                     |  |
| TERMINAL   |           | PREPARED FOR ISSUE Application Examiner |                |            |                     |  |
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